



05/05/2020 10:16 AM
City & County of Denver
Electronically Recorded

R \$13.00

NTC

D \$0.00

NOTICE OF ADDRESS


TO WHOM IT MAY CONCERN:

The Jasmine Place Townhomes Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute §38-35-108 and §38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Condominium Declaration filed with the City and County of Denver Clerk & Recorder on June 27, 1984 at Reception No. 081588 and all supplements and amendments thereto.

The Association may be contacted at the following address:

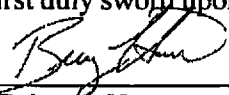
c/o Colorado Property Management Group
2620 S. Parker Rd., Suite 105
Aurora, CO 80014
303.671.6403

JASMINE PLACE TOWNHOMES ASSOCIATION, INC.

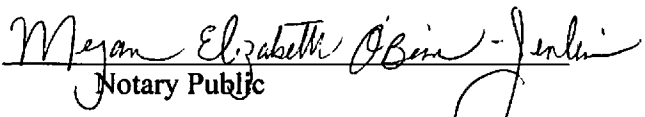
By: 
Brittney Horstman, #50570 Attorney in Fact

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

I, Brittney Horstman, being of lawful age and being first duly sworn upon oath, do say that I am the Attorney in Fact for the Association.


Brittney Horstman

Acknowledged before me this 20th day of February, 2020, by Brittney Horstman as Attorney in Fact.

My commission expires: May 12, 2021 
Notary Public

RETURN TO : **MOELLER GRAF P.C.**
385 INVERNESS PARKWAY, STE 200
ENGLEWOOD, CO 80112
720-279-2568

Megan Elizabeth O'Brien-Jenkins
Notary Public
State of Colorado
Notary ID 20174020333
My Commission Expires May 12, 2021